

# BEING A WHOLE HUMAN

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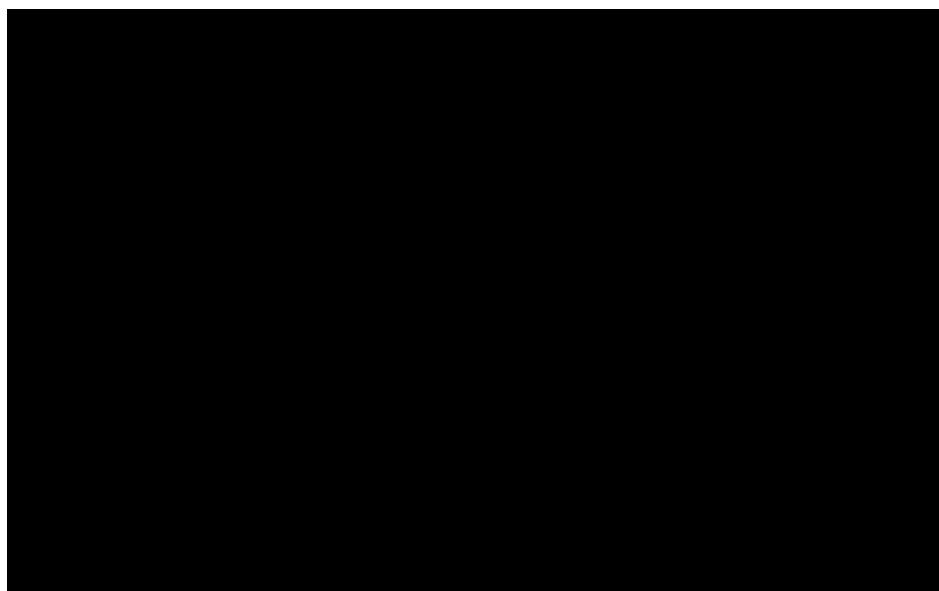
## BIOCENTRISM 001

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### **Quantum Theory Proves That Consciousness Moves To Another Universe After Death**

**A book titled “Biocentrism: How Life and Consciousness Are the Keys to Understanding the Nature of the Universe” has stirred up the Internet, because it contained a notion that life does not end when the body dies, and it can last forever. The author of this publication, scientist Dr. Robert Lanza who was voted the 3rd most important scientist alive by the NY Times, has no doubts that this is possible.**



## ARCHIVES

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## Beyond time and space

Lanza is an expert in regenerative medicine and scientific director of Advanced Cell Technology Company. Before he has been known for his extensive research which dealt with stem cells, he was also famous for several successful experiments on cloning endangered animal species. But not so long ago, the scientist became involved with physics, quantum mechanics and astrophysics. This explosive mixture has given birth to the new theory of biocentrism, which the professor has been preaching ever since. Biocentrism teaches that life and consciousness are fundamental to the universe. It is consciousness that creates the material universe, not the other way around.

Lanza points to the structure of the universe itself, and that the laws, forces, and constants of the universe appear to be fine-tuned for life, implying intelligence existed prior to matter. He also claims that space and time are not objects or things, but rather tools of our animal understanding. Lanza says that we carry space and time around with us “like turtles with shells.” meaning that when the shell comes off (space and time), we still exist.

The theory implies that death of consciousness simply does not exist. It only exists as a thought because people identify themselves with their body. They believe that the body is going to perish, sooner or later, thinking their consciousness will disappear too. If the body generates consciousness, then

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consciousness dies when the body dies. But if the body receives consciousness in the same way that a cable box receives satellite signals, then of course consciousness does not end at the death of the physical vehicle. In fact, consciousness exists outside of constraints of time and space. It is able to be anywhere: in the human body and outside of it. In other words, it is non-local in the same sense that quantum objects are non-local.

Lanza also believes that multiple universes can exist simultaneously. In one universe, the body can be dead. And in another it continues to exist, absorbing consciousness which migrated into this universe. This means that a dead person while traveling through the same tunnel ends up not in hell or in heaven, but in a similar world he or she once inhabited, but this time alive. And so on, infinitely. It's almost like a cosmic Russian doll afterlife effect.

### **Multiple worlds**

This hope-instilling, but extremely controversial theory by Lanza has many unwitting supporters, not just mere mortals who want to live forever, but also some well-known scientists. These are the physicists and astrophysicists who tend to agree with existence of parallel worlds and who suggest the possibility of multiple universes. Multiverse (multi-universe) is a so-called scientific concept, which they defend. They believe that no physical laws exist which would prohibit the existence of parallel worlds.

The first one was a science fiction writer H.G. Wells who proclaimed in 1895 in his story "The Door in the

Wall". And after 62 years, this idea was developed by Dr. Hugh Everett in his graduate thesis at the Princeton University. It basically posits that at any given moment the universe divides into countless similar instances. And the next moment, these "newborn" universes split in a similar fashion. In some of these worlds you may be present: reading this article in one universe, or watching TV in another. The triggering factor for these multiplying worlds is our actions, explained Everett. If we make some choices, instantly one universe splits into two with different versions of outcomes.

In the 1980s, Andrei Linde, scientist from the Lebedev's Institute of physics, developed the theory of multiple universes. He is now a professor at Stanford University. Linde explained: Space consists of many inflating spheres, which give rise to similar spheres, and those, in turn, produce spheres in even greater numbers, and so on to infinity. In the universe, they are spaced apart. They are not aware of each other's existence. But they represent parts of the same physical universe.

The fact that our universe is not alone is supported by data received from the Planck space telescope. Using the data, scientists have created the most accurate map of the microwave background, the so-called cosmic relic background radiation, which has remained since the inception of our universe. They also found that the universe has a lot of dark recesses represented by some holes and extensive gaps.

Theoretical physicist Laura Mersini-Houghton from

the North Carolina University with her colleagues argue: the anomalies of the microwave background exist due to the fact that our universe is influenced by other universes existing nearby. And holes and gaps are a direct result of attacks on us by neighboring universes.

## **Soul**

So, there is abundance of places or other universes where our soul could migrate after death, according to the theory of neo-biocentrism. But does the soul exist? Is there any scientific theory of consciousness that could accommodate such a claim? According to Dr. Stuart Hameroff, a near-death experience happens when the quantum information that inhabits the nervous system leaves the body and dissipates into the universe. Contrary to materialistic accounts of consciousness, Dr. Hameroff offers an alternative explanation of consciousness that can perhaps appeal to both the rational scientific mind and personal intuitions.

Consciousness resides, according to Stuart and British physicist Sir Roger Penrose, in the microtubules of the brain cells, which are the primary sites of quantum processing. Upon death, this information is released from your body, meaning that your consciousness goes with it. They have argued that our experience of consciousness is the result of quantum gravity effects in these microtubules, a theory which they dubbed orchestrated objective reduction (Orch-OR).

Consciousness, or at least proto-consciousness is theorized by them to be a fundamental property of

the universe, present even at the first moment of the universe during the Big Bang. "In one such scheme proto-conscious experience is a basic property of physical reality accessible to a quantum process associated with brain activity."

Our souls are in fact constructed from the very fabric of the universe – and may have existed since the beginning of time. Our brains are just receivers and amplifiers for the proto-consciousness that is intrinsic to the fabric of space-time. So is there really a part of your consciousness that is non-material and will live on after the death of your physical body?

Dr Hameroff told the Science Channel's Through the Wormhole documentary: "Let's say the heart stops beating, the blood stops flowing, the microtubules lose their quantum state. The quantum information within the microtubules is not destroyed, it can't be destroyed, it just distributes and dissipates to the universe at large". Robert Lanza would add here that not only does it exist in the universe, it exists perhaps in another universe.

If the patient is resuscitated, revived, this quantum information can go back into the microtubules and the patient says "I had a near death experience."

He adds: "If they're not revived, and the patient dies, it's possible that this quantum information can exist outside the body, perhaps indefinitely, as a soul."

This account of quantum consciousness explains things like near-death experiences, astral projection,

out of body experiences, and even reincarnation without needing to appeal to religious ideology. The energy of your consciousness potentially gets recycled back into a different body at some point, and in the mean time it exists outside of the physical body on some other level of reality, and possibly in another universe.

## **BOOK DESCRIPTION**

Robert Lanza is one of the most respected scientists in the world—a US News & World Report cover story called him a “genius” and a “renegade thinker,” even likening him to Einstein. Lanza has teamed with Bob Berman, the most widely read astronomer in the world, to produce Biocentrism, a revolutionary new view of the universe.

Every now and then a simple yet radical idea shakes the very foundations of knowledge. The startling discovery that the world was not flat challenged and ultimately changed the way people perceived themselves and their relationship with the world. For most humans of the 15th century, the notion of Earth as ball of rock was nonsense. The whole of Western, natural philosophy is undergoing a sea change again, increasingly being forced upon us by the experimental findings of quantum theory, and at the same time, towards doubt and uncertainty in the physical explanations of the universe’s genesis and structure. Biocentrism completes this shift in worldview, turning the planet upside down again with the revolutionary view that life creates the universe instead of the other way around.

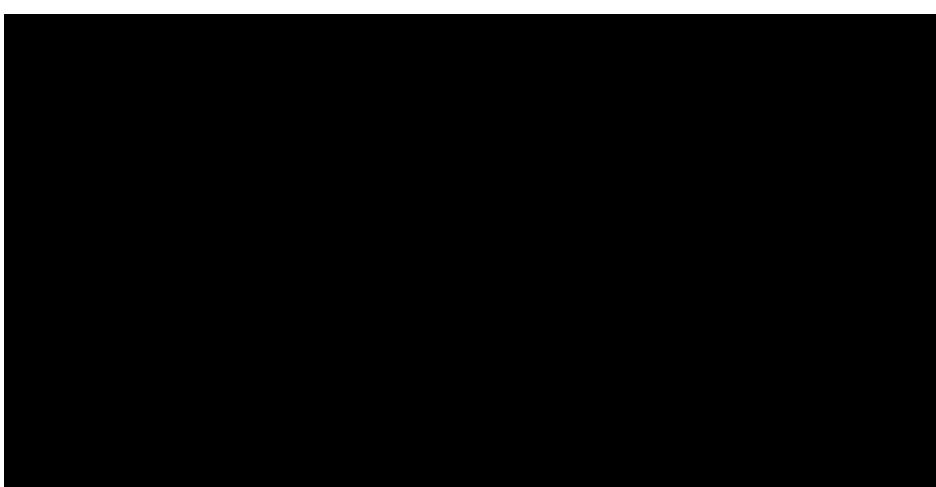
In this paradigm, life is not an accidental byproduct of the laws of physics. Biocentrism takes the reader on a seemingly improbable but ultimately inescapable journey through a foreign universe—our own—from the viewpoints of an acclaimed biologist and a leading astronomer. Switching perspective from physics to biology unlocks the cages in which Western science has unwittingly managed to confine itself.

Biocentrism will shatter the reader's ideas of life—time and space, and even death. At the same time it will release us from the dull worldview of life being merely the activity of an admixture of carbon and a few other elements; it suggests the exhilarating possibility that life is fundamentally immortal.

The 21st century is predicted to be the Century of Biology, a shift from the previous century dominated by physics. It seems fitting, then, to begin the century by turning the universe outside-in and unifying the foundations of science with a simple idea discovered by one of the leading life-scientists of our age.

Biocentrism awakens in readers a new sense of possibility, and is full of so many shocking new perspectives that the reader will never see reality the same way again.

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Biocentrism (theory of everything)

**Biocentrism** (from Greek: βίος, *bios*, “life”; and κέντρον, *kentron*, “center”) — also known as the biocentric universe — is a theory proposed in 2007 by American scientist Robert Lanza, which sees biology as the central driving science in the universe, and an understanding of the other sciences as reliant on a deeper understanding of biology. Lanza believes that life and biology are central to being, reality, and the cosmos—consciousness creates the universe rather than the other way around. While physics is considered fundamental to the study of the universe, and chemistry fundamental to the study of life, Lanza claims that scientists will need to place biology before the other sciences to produce a “theory of everything.”

Critics have questioned whether the theory is falsifiable. Lanza has argued that future experiments, such as scaled-up quantum superposition, will either support or contradict the theory.

## Theory

Biocentrism was first proposed in a 2007 article by Robert Lanza that appeared in “The American Scholar,” where the goal was to show how biology could build upon quantum physics. Two years later, Lanza published a book with astronomer and author Bob Berman entitled “Biocentrism: How Life and Consciousness Are the Keys to Understanding the True Nature of the Universe”, which expanded upon the ideas that Lanza wrote about in his essay for the

“Scholar”.

Biocentrism argues that the primacy of consciousness features in the work of René Descartes, Immanuel Kant, Gottfried Leibniz, George Berkeley, Arthur Schopenhauer, and Henri Bergson. He sees this as supporting the central claim that what we call space and time are forms of animal sense perception, rather than external physical objects.

Robert Lanza argues that biocentrism offers insight into several major puzzles of science, including Heisenberg's uncertainty principle, the double-slit experiment, and the fine tuning of the forces, constants, and laws that shape the universe as we perceive it. According to Robert Lanza and Bob Berman, “biocentrism offers a more promising way to bring together all of physics, as scientists have been trying to do since Einstein's unsuccessful unified field theories of eight decades ago.”

Seven principles form the core of biocentrism.

The first principle of biocentrism is based on the premise that what we observe is dependent on the observer, and says that what we perceive as reality is “a process that involves our consciousness.”

The second and third principles state that “our external and internal perceptions are intertwined” and that the behavior of particles “is inextricably linked to the presence of an observer,” respectively.

The fourth principle suggests that consciousness

must exist and that without it “matter dwells in an undetermined state of probability.”

The fifth principle points to the structure of the universe itself, and that the laws, forces, and constants of the universe appear to be fine-tuned for life.

Finally, the sixth and seventh principles state that space and time are not objects or things, but rather tools of our animal understanding. Lanza says that we carry space and time around with us “like turtles with shells.”

Robert Lanza claims that biological observers actually create the arrow of time. In his papers on relativity (also published in *Annalen der Physik*), Einstein showed that time was relative to the observer; in their paper, Podolskiy and Lanza argue that quantum gravitational decoherence is too ineffective to guarantee the emergence of the arrow of time and the “quantum-to-classical” transition to happen at scales of physical interest. They argue that the emergence of the arrow of time is directly related to the way biological observers with memory functions process and remember information. They cite Robert Lanza’s American Scholar paper on biocentrism, stating that the “brainless” observer does not experience time and/or decoherence of any degrees of freedom.

Synopsis of Dr. Robert Lanza’s book  
“Biocentrism” According to Lanza’s book, “Biocentrism” suggests that life is not an accidental byproduct of physics, but rather is a key part of our understanding

of the universe. Biocentrism states that there is no independent external universe outside of biological existence.

Part of what it sees as evidence of this is that there are over 200 physical parameters within the universe so exact that it is seen as more probable that they are that way in order to allow for existence of life and consciousness, rather than coming about at random. Biocentrism claims that allowing the observer into the equation opens new approaches to understanding cognition. Through this, biocentrism purports to offer a way to unify the laws of the universe.

Synopsis of Robert Lanza's book "Beyond Biocentrism"  
In 2016, Robert Lanza wrote a follow-up book on biocentrism with Bob Berman, "Beyond Biocentrism." The book extends Lanza's ideas, providing a more thorough explanation of his theory, including the latest scientific findings in fields ranging from botany and astrophysics to quantum mechanics and neuroscience; it also includes chapters that solely address issues such as whether death is an illusion, whether plants have awareness, and whether machines will ever achieve consciousness.

In addition to presenting the scientific evidence, the book presents the philosophical arguments behind biocentrism to explain its implications for society and our individual lives, including the underlying unity of nature and the observer with all its implications - chief among them the unreality of death....

TIME Magazine Names Biocentrism Author, Robert

### Ancient Essence Wisdom for the 21st Century

Before cutting a branch from a tree or flower... let the spirit of the tree or plant know what you are doing... so that he could take his energy out of this place and not feel the cut so much...

When you enter nature and want to take a stone that was in the river, ask the river guardian if he allows you to take one of his Holy stones.

If you need to climb a mountain or go on a pilgrimage to the forest, ask permission from the spirits and Guardians of this place.

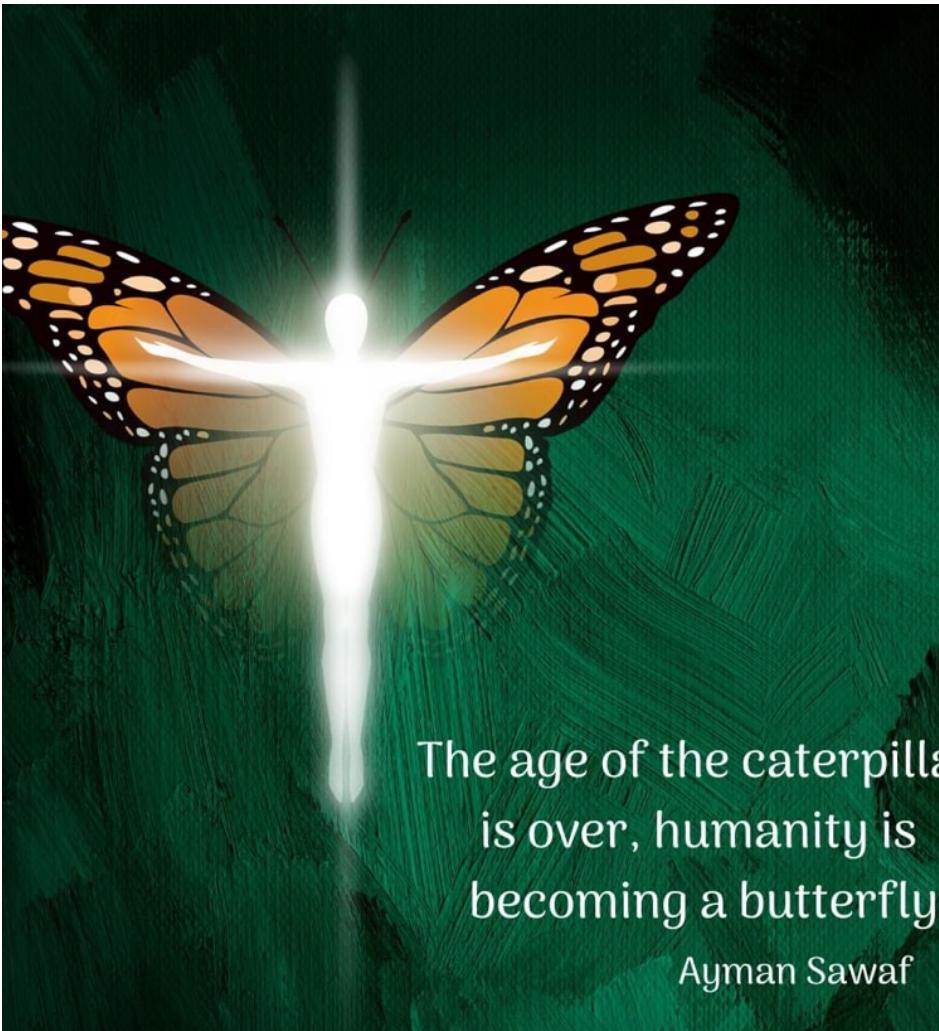
It is very important to communicate, even if you don't hear, listen, or see. Respectfully enter anywhere, because all nature sees and hears you.

Every movement in the microcosm has a great influence on the macrocosm.

As you approach the vegetation, thank him for the medicine he has prepared for you.

Worship life in its various forms and realize that every being corresponds to its purpose, everything was created to fill space, everyone and everyone here remembers our mission, remembers who we are, and wakes up from a Holy dream to return home.

With love, the Witch-Healer 



The age of the caterpillar  
is over, humanity is  
becoming a butterfly

Ayman Sawaf

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